

# Speed Camp USA

(936) 273-9821 phone (936) 273-9821 (fax)

**\$165**



**16<sup>th</sup> Annual Competitive League**

**7 on 7 Football**

5<sup>th</sup> - 8<sup>th</sup> grades

Registration deadline February 17<sup>th</sup>



Includes 7 on 7 gameshirt, **Gamebreaker** headgear\*, six 45-minute games & practices plus City tournament play.

Games will be played on **Friday** evening's at SCFL-Gullo fields starting @ 6:00 pm

**With concussion concerns becoming more prevalent, we've decided to require all players to wear protective headgear\*. It is a necessary step in keeping our players safe. Visit [Gamebreaker.com](http://Gamebreaker.com) for more info.**

*\*(Last season's players may choose to wear their headgear if desired @ a price of \$130)*

**March 1<sup>st</sup>, 22<sup>nd</sup> & 29<sup>th</sup> Regular Season**

- \* Optimal team size 10-12 players per team, no drafting of players.
- \* **Dad's allowed to coach 5<sup>th</sup> & 6<sup>th</sup> grade teams ONLY. 5<sup>th</sup> & 6<sup>th</sup> grade ONLY bring your own team**, or be placed on a team.
- \* High School Juniors & Seniors will coach the 7<sup>th</sup> & 8<sup>th</sup> grade teams, assisted by Dad's. 7<sup>th</sup> & 8<sup>th</sup> grade teams determined by JH coaches.
- \* Two HS official's calling each game. **Mouthpieces & Gamebreaker Headgear REQUIRED**; trainer at game site.
- \* Once per week practices determined by coach, after daily school activities.

**\*\* Spring Break is March 11<sup>th</sup> - 15<sup>th</sup> \*\* Easter is April 21<sup>st</sup> \*\***

**April 5<sup>th</sup>, City Qualifying Tournament**

- \* Two game guarantee.

**April 27<sup>th</sup> & 28<sup>th</sup>, State Tournament held in The Woodlands**

- \* Three game guarantee; requires extra \$30 per athlete, for qualifying teams

Price includes **Gamebreaker** headgear



**Credit Card Information:**

Check One:  MasterCard  Visa  Discover  
(all credit card transactions will have a \$2.95 processing fee)

Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Amt \$ \_\_\_\_\_ Exp(mo./yr.) \_\_\_\_/\_\_\_\_

CVV# \_\_\_\_\_ ZipCode \_\_\_\_\_

Auth. Signature \_\_\_\_\_

**Check Information:**

Check# \_\_\_\_\_ Amt \$ \_\_\_\_\_

Make payable to: **Speed Camp USA**

**NO refunds after Feb 19<sup>th</sup>**

Mail To: **Speed Camp USA**

P.O. Box 8063, The Woodlands, TX 77387

Register by Fax, Online or by Mail

[www.SpeedCampUSA.com](http://www.SpeedCampUSA.com)

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Position (circle): **QB** Rec RB LB DB  
 Gamebreaker headgear (circle): S(19.5-20.5") M(21-22") L(22.5-23")  
 Game shirt size (circle): YL S M L XL XXL  
 Name: \_\_\_\_\_ Grade: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 School attending: \_\_\_\_\_  
 Phone#: \_\_\_\_\_ Parents Name: \_\_\_\_\_  
 Insurance Co: \_\_\_\_\_ Emergency#: \_\_\_\_\_  
 Email: \_\_\_\_\_

(for confirmation purposes; exclusive to Speed Camp USA)

**RELEASE OF LIABILITY (waiver)**

I give permission for \_\_\_\_\_ to participate in this 2019 event conducted by Speed Camp USA. I understand that I must provide insurance coverage for my child and acknowledge that Speed Camp USA and any agent involved with Speed Camp USA shall be held harmless in the event of injury. I further understand that the school insurance does not cover this event.

**SIGNATURE FOR RELEASE OF LIABILITY**

Parent \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**Important Dates:**

**Tue, Feb 26<sup>th</sup>** - game schedules available online

**Tue., Feb 19<sup>th</sup>** - first practice after school

**Fri, Mar 1<sup>st</sup>** - games begin at SCFL-Gullo fields

